**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS**

**COUNTY DEPARTMENT, LAW DIVISION**

 )

 ) Commercial Calendar Q

 )

vs. ) No.

 )

 ) Judge Patrick J. Sherlock

 ) Courtroom 2007

 )

**ORDER-BRIEFING SCHEDULE**

This cause coming on to be heard on the motion of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for (check one):

 \_\_\_Section 2-615 dismissal, \_\_\_Section 2-619 dismissal, \_\_\_\_Section 2-1005 summary judgment, \_\_\_ other (specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,and the Court being advised, it is hereby ordered:

1. The Response of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is due on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_. THE RESPONSE **SHALL NOT EXCEED 15 PAGES**.

2. The Reply of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is due on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_. THE REPLY **SHALL NOT EXCEED 7 PAGES**.

3. The matter will be ruled on via written order and emailed to the attorneys. If the Judge requires oral argument, the Case Coordinator will contact the attorneys.

4. The **Movant(s)** shall provide the Court via email ***word versions*** of all pleadings to Melissa.robbins@cookcountyil.gov and provide the Court with ***TWO*** sets of Courtesy Copies of all pleadings ***on the date the Reply is due***.

5. The Courtesy Copies shall conform to the following requirements:

1. The Courtesy copies shall consist of (a) the most current version of the complaint, (b) Movant(s)' motion and supporting memorandum/exhibits, if any, (c) the response, reply and supporting memorandum/exhibits, if any; and (d) copies of all out-of- state and federal case law and statutes.
2. The complaint MUST be provided as a separate copy and not attached as an exhibit to other pleadings.

6. The matter will be set for a status via zoom conference on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_

\*\*\*REMOTE HEARING INSTRUCTIONS\*\*\*:

The status will not be held in open Court but will be held remotely via Zoom. To attend hearing, go to [www.zoom.us](http://www.zoom.us) or telephone to 312-626-6799 and, when prompted, enter **Meeting ID 994 2739 7392 and Password: 2007**

7. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attorney No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ENTERED:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attorney For: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Honorable Patrick J. Sherlock, Presiding

Telephone: (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No. 1942